**AUTHORISATION**

|  |  |  |
| --- | --- | --- |
| **NHSGG&C PGD & Non-medical Prescribing Sub-Committee of ADTC** | | |
| **Chairman**  in BLOCK CAPITALS | **Signature:** | **Date:** |
| **Dr Craig Harrow** |  | **21/03/2023** |

|  |  |  |
| --- | --- | --- |
| **NHSGG&C PGD Sub-Committee of ADTC** | | |
| **Lead Nurse, North Sector, NHS GG&C**  in BLOCK CAPITALS | **Signature:** | **Date:** |
| **John Carson** | **C:\Users\HAUGHAL497\Downloads\image003.jpg** | **21/03/2023** |

|  |  |  |
| --- | --- | --- |
| **Pharmacist representative of PGD & Non-Medical Sub-Committee of ADTC** | | |
| **Name:**  in BLOCK CAPITALS | **Signature:** | **Date:** |
| **Elaine Paton** |  | **21/03/2023** |